JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2029621118 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/22/2020 11:46 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ROSS SHELLEMAN AND TRICIA A ROONEY to JPMORGAN CHASE BANK, N.A., dated 09/07/2018 and recorded on 09/24/2018, in Book N/A at Page N/A, and/or as Document 1826749168 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-09-112-10/-) 028,17-09-112-107-1261 Property Address: 501 N CLINTON ST APT 80. CPICAGO, IL 60654-8885

Witness the due execution hereof by the owner of said mortgage on 09/14/2020.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele Walliam

Vice President - Document Execution

STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 09/14/2020, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA JEETIME COMMISSION **NOTARY ID #87401** 

Loan No.: 7672189730

## **UNOFFICIAL COPY**

LOAN NUMBER: 7672189730

## **EXHIBIT A**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF BLUNOIS, TO WIT: PARCEL 1: UNIT 803 AND P-104 IN THE KINZIE PARK TOWER CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 22 IN KINZIE PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS, BLOCKS, AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE BAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9. O YNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460 IN THE CITY OF CHICAGO, CACK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 2000 AS DOCUMENT NUMBER 10980340, AND AS AN AND DECEMBER TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE

00980340, AND AS AMENIDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPACY ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR KINZIE PARK HOMEOWNERS RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99314088, TAX ID: 17-09-112-107-1028 AND 17-09-112-107-1261.

