

# UNOFFICIAL COPY

Doc#: 2029634104 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/22/2020 12:39 PM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1490673(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

MIN: 100392411204125754

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, its successors and assigns, the current owner and holder of a certain Mortgage dated 5/15/2019, and executed by **LESLY RAQUEL CERVANTS AND ADOLFO DAVID MOJICA, A MARRIED WOMAN AND A MARRIED MAN**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 5/21/2019, in Book N/A, Page N/A, Document No. 1914141040, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: PARCEL 1; THE SOUTH 1/2 OF THE NORTH 1/2 (EXCEPT THE WEST 8 FEET THEREOF) OF ORIGINAL LOT 2 IN BLOCK 11 IN HAWTHORNE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 28 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PARCEL 2: LOT 44 IN CREIGHTON'S RESUBDIVISION OF BLOCK 11 IN HAWTHORNE, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 28 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PIN: 16-28-413-023-0000; 16-26-413-023-0000

Commonly known as 2810 S 48TH CT, CICERO IL 60804

(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 9/10/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR  
FAIRWAY INDEPENDENT MORTGAGE  
CORPORATION, ITS SUCCESSORS AND ASSIGNS**

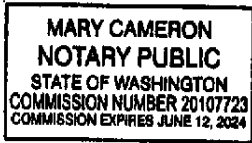
Loan # 0042825406

BY: Michelle Steinmetz  
Michelle Steinmetz, Vice President

STATE OF WASHINGTON            )  
County of Spokane                )

On 09/10/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Mary Cameron  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Mary Cameron  
My commission expire 6/12/2024

Property of Coconino County Clerk's Office