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Recording Requested/Prepared By:
Praveen Kumar Koluguri
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#. 2029634264 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/22/2020 05:32 PM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 296181 "MILES KIRKPATRICK" COOK COUNTY RECORDER, ILLINOIS
MIN #: 100196399015293461 OWNER'S PHONE #: 1-888-679-6377

Dated: September 15, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by MILES KIRKPATRICK, A MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, ITS SUCCESSORS AND ASSIGNS dated OCTOBER 06, 2017 calling for the original principal sum of dollars (\$156,800.00), and recorded on OCTOBER 10, 2017 in and/or Instrument # 1728346360, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$156,800.00

Tax Parcel ID: 17-07-214-064-1002

Property Address: 1734 W OHIO ST APT 1N, CHICAGO, ILLINOIS 60622 Township: COOK COUNTY - TREASURER

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 15th day of September, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

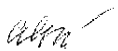
BARRY COON
VICE PRESIDENT

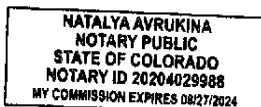
State of COLORADO

County of DOUGLAS

On September 15, 2020, before me, Natalya Avrukina a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Barry Coon, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public

Natalya Avrukina

My commission expires September 30, 2020

Notary ID: 20204029988

DAN # 20204029988 - 819628

(This area is for notarial seal)

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Exhibit "A"
Legal Description

Order No.: 17PSA629076LP

For APN/Parcel ID(s): 17-07-214-064-1002

PARCEL 1: UNIT 1N IN 1734 W, OHIO STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 83 IN HUNT'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97942879 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 1734 W OHIO ST APT 1N
CHICAGO, ILLINOIS 60622

Cook County Clerk's Office