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Doc#: 2029639218 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/22/2020 03:23 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0019168012

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 04-23-401-011-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE THORNBURG MORTGAGE SECURITIES TRUST 2007-3, MORTGAGE-BACKED NOTES, SERIES 2007-3, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 16, 2007 executed by ATG TRUST COMPANY SUCCESSOR TO THE NORTHERN TRUST COMPANY, SUCCESSOR BY MERGER TO NORTHERN TRUST BANK LAKE FOREST AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED MAY 24, 1999, KNOWN AS TRUST NUMBER 9614, Mortgagor, to THE PRIVATEBANK MORTGAGE COMPANY, LLC, Original Mortgagee, and recorded on MAY 18, 2007 as Instrument No. 0713854002 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

PARCEL 1:

THE WEST 170 FEET OF THE EAST 1258.67 FEET OF THE SOUTH 1/2 OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 282.71 FEET THEREOF, AND NORTH OF THE SOUTH 520.08 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR USE OF A PRIVATE ROAD OVER AND ACROSS THE FOLLOWING DESCRIBED PARCELS OF LAND, TO WIT:

A. THE EAST 25 FEET OF THE NORTH 25 FEET OF THE WEST 170 FEET OF THE EAST 1258.87 FEET OF THE SOUTH 1/2 OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 282.71 FEET THEREOF AND NORTH OF THE SOUTH 520.08 FEET THEREOF.

B. THE SOUTH 25 FEET OF THE WEST 25 FEET OF THE WEST 170 FEET OF THE EAST 1098.67 FEET OF THE NORTH 1/2 OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, AFORESAID LYING SOUTH OF THE NORTH 282.71 FEET THEREOF AND NORTH OF THE SOUTH 520.08 FEET THEREOF.

C. THE WEST 25 FEET OF THE NORTH 25 FEET OF THE WEST 170 FEET OF THE EAST 1086.67 FEET OF THE SOUTH 1/2 OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, AFORESAID LYING SOUTH OF THE NORTH 282.71 FEET THEREOF AND NORTH OF THE SOUTH 520.08 FEET THEREOF AND

D. A STRIP OF LAND 30 FEET IN WIDTH BEING 15 FEET ON EACH SIDE OF A LINE DESCRIBED AS: BEGINNING AT A POINT 25 FEET EAST OF THE NORTHEAST CORNER OF THE WEST 170 FEET OF THE EAST 1258.67 FEET OF THE SOUTH 1/2 OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, AFORESAID LYING SOUTH OF THE NORTH 282.71 FEET THEREOF AND NORTH OF THE SOUTH 520.08 FEET THEREOF, THENCE EAST TO A POINT 695.57 FEET WEST OF THE EAST LINE OF SECTION 23, AFORESAID; THENCE SOUTHEASTERLY TO A POINT 280 FEET WEST OF THE EAST LINE AND 699.58 FEET NORTH OF THE SOUTH LINE OF AFORESAID SOUTHEAST 1/4 OF SECTION 23; THENCE EAST AND PARALLEL TO AFORESAID SOUTHEAST 1/4 OF SECTION 23; THENCE EAST AND PARALLEL TO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION

POD: 20200817

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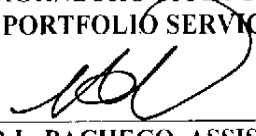
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23, 280 FEET OT THE EAST LINE THEREOF AS CREATED BY DEED MADE BY WILLETT N. GOHMAN AND WIFE TO FREDERIC G. MASON, JR., RECORDED FEBRUARY 24, 1947 AS DOCUMENT 14000645, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2345 CLOVER LANE, NORTHFIELD, IL 60093

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 14, 2020.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE THORNBURG MORTGAGE SECURITIES TRUST 2007-3, MORTGAGE-BACKED NOTES, SERIES 2007-3, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


AMBER L. PACHECO, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 14, 2020, before me, DAWN GROVER, personally appeared AMBER L. PACHECO known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE THORNBURG MORTGAGE SECURITIES TRUST 2007-3, MORTGAGE-BACKED NOTES, SERIES 2007-3 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DAWN GROVER (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

DAWN GROVER
Notary Public - State of Idaho
Commission Number 65061
My Commission Expires Feb 13, 2021