## **UNOFFICIAL COPY**

Doc#. 2029639328 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/22/2020 05:31 PM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF **COOK (A)** LOAN NO.: **00004527205195** 

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

Total International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83-02
PH. 208-528-9895
PARCEL NO. 10-35-409-0/4-0000

PARCELINO. IV-33-409-074-0000

## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real escate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 22, 2012 executed by RC CHELLE EISNER A SINGLE PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 19, 2012 as Instrument No. 1215708430 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLIPION.

LEGAL DESCRIPTION: LOT 29 IN BLOCK 4 IN DEVON-MCCORMICA SOULEVARD ADDITION TO ROGERS PARK IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANT, CIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PROPERTY ADDRESS: 6645 NORTH TRUMBULL AVENUE, LINCOLNY/JOD, IL 60712

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 14, 2020.

U.S. BANK NATIONAL ASSOCIATION

ARIEL GERARDO MOCAN, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On SEPTEMBER 14, 2020, before me, REBECCA FRITZ, Notary Public, personally appeared ARIEL GERARDO MORAN, ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024)

NOTARY PUBLIC

REBECCA FRITZ
Notary Public, State of Arizonal
Maricope County
Commission # 584310
My Commission Expires
May 12, 2024

POD: 20200901 US8090119IM - LR - IL

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