

# UNOFFICIAL COPY

Doc#. 2029706067 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/23/2020 10:12 AM Pg: 1 of 3

RETURN TO:

C. R. Hall  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **ERIC JEMISON, A SINGLE MAN AND VENYAR DAVIS, A SINGLE WOMAN**  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 2/27/2013  
Note Amount: \$339,733.00  
Date Recorded: March 7, 2013  
Book/Page/Instrument Number: Document # 1500641001  
Property Address: 4355 S LAKE PARK AVE # 19, CHICAGO, IL 60653 SEE ATTACHED EXHIBIT A  
20-02-400-017-0000 AND 20-02-400-018-000 Parcel # 20-02-400-017-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 09/16/2020.



JEMISON \*20065442\*

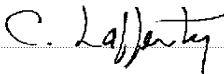
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC ITS SUCCESSORS AND ASSIGNS

By:

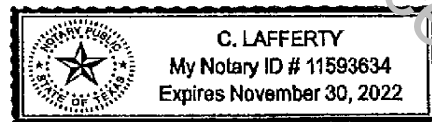
  
\_\_\_\_\_  
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on September 16, 2020, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty  
My commission expires: 11/30/2022



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## Exhibit A

### PARCEL 1:

UNIT NUMBER 4355-1S IN THE 4351-55 SOUTH LAKE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

SUBPARCEL A: THE SOUTH 20 FEET OF LOT 19 AND THE NORTH 8 FEET OF LOT 20 IN HIGGINS RESUBDIVISION OF NUTT'S LAKE SHORE SUBDIVISION IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBPARCEL B: THE SOUTH 17 FEET OF LOT 20 AND THE NORTH 15 FEET OF LOT 21 IN HIGGINS RESUBDIVISION OF LOTS 1, 2, AND 3 OF NUTT'S LAKES SHORE SUBDIVISION IN THE SOUTHEAST  $\frac{1}{4}$  AND THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBPARCEL C: THE SOUTH 10 FEET OF LOT 21 AND THE NORTH 15 FEET OF LOT 22 IN HIGGINS RESUBDIVISION OF NUTT'S LAKE SHORE SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 1214329044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EXCLUSIVE RIGHT TO THE THE USE OF PARKING SPACE P-4, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION AFORESAID RECORDED AS DOCUMENT 1214329044.

20065442

CARRINGTON/RELEASE

Cook County, IL

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## Exhibit A

STREET ADDRESS: 4355 S LAKE PARK AVENUE UNIT 1S  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 20-02-400-017-0000

Property of Cook County Clerk's Office

20065442

CARRINGTON/RELEASE

Cook County, IL