

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#: 2029706083 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/23/2020 10:25 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TINA SCHIFFMAYER N/K/A ANN CHRISTINE DENEKE TRUSTEE OF THE TINA SCHIFFMAYER TRUST N/K/A THE ANN C. DENKE TRUST

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 05/07/2014 Recorded: 06/03/2014 as Instrument No: 1415446017

Loan Amount: **\$560000.00**

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Parcel Tax ID: **01-03-301-044**

County: Cook County, State of Illinois

Property Address: 47 BRINKER RD BARRINGTON, IL 60010

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/16/2020**.

BMO HARRIS BANK N.A.

By: 

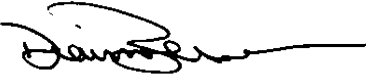
Name: **Matthew Plotz**

Title: **Officer**

STATE OF **Wisconsin** } s.s.
COUNTY OF **Waukesha**

This instrument was acknowledged before me on **09/16/2020**, by **Matthew Plotz, Officer** of **BMO HARRIS BANK N.A.**

Witness my hand and official seal.



Notary Public: **Deanna Beltran**

My Commission Expires: **12/27/2022**

DEANNA BELTRAN
NOTARY PUBLIC
STATE OF WISCONSIN

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PARCEL 1: LOT 2 IN JOHN J. EGAN'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AND RESERVED IN THE WARRANTY DEED FROM HAROLD ENGLISH AND ELIZABETH ENGLISH, HIS WIFE, TO JAMES HOWELL TURNER AND BETTIE FINCH TURNER, HIS WIFE, DATED JULY 16, 1956 AND RECORDED AUGUST 6, 1956 AS DOCUMENT 16660251 FOR INGRESS AND EGRESS TO AND FROM BRINKER ROAD AND FOR THE INSTALLATION AND MAINTENANCE OF TELEPHONE AND ELECTRIC POLES AND LINES, CONDUITS, SEWERS, GAS MAINS, WATER MAINS AND OTHER SIMILAR FACILITIES OVER A STRIP OF LAND 33 FEET IN WIDTH, THE NORTHERLY LINE OF SAID STRIP BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 1205 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4

OF THE SOUTHWEST 1/4 OF SECTION 3 THENCE SOUTH 75 DEGREES 32 MINUTES EAST 320 FEET THENCE SOUTH 84 DEGREES 32 MINUTES EAST, 260 FEET THENCE NORTH 83 DEGREES 15 MINUTES EAST, 138 FEET ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office