JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2029706323 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/23/2020 05:33 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DAVID N WALANO AND RONDA M WALANO to JPMORGAN CHASE BANK, N.A., dated 01/19/2013 and recorded on 02/11/2013, in Book N/A at Page N/A, and/or as Document 1304208101 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 24-31-103-01 5-0 000

Property Address: 12931 S 70TH CT PALOS HUGETS, IL 60463

Witness the due execution hereof by the owner of said mortgare on 09/16/2020.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORY; On 09/16/2020, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

Loan No.: 1677046256

2029706323 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 1677046256

## EXHIBIT A

LOT 76 IN WIEGEL AND KILGALLEN'S PALOS MEADOWS A SUBDIVISION OF THE NORTH 1/2 AND FINE SOUTH THE NORTHWEST 1/4 C.
THIRD PRINCIPAL MERIDIAN, L. ...
COUNTY, ILLINOIS. THE SOUTH 1/2 (EXCEPT THE SOUTH 237 FEET OF