UNOFFICIAL COPY

Doc#. 2029707165 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/23/2020 10:23 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3447122122

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, 1D 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 834J2 PH. 208-528-9895 PARCEL No. 14-30-222-095-9000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC. ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, an interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 16, 2020 executed of JARED KING AND ASHLEY KING, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 13, 2020 as Instrument No. 2010439224 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: BEING LOT 16, IN BLOCK C, OF COTTONWOOD BEND ESTATES, PHASE IIB, AN ADDITION TO CITY OF ALLEN, TEXAS, ACCORDING TO THE MAP THEREOF RECORDED IN VOLUNE J, PAGE 86, OF THE MAP RECORDS OF COLLIN COUNTY, TEXAS.

PROPERTY ADDRESS: 1802 W DIVERSEY PKWY, APT C, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 11, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGED

ROBERT D. NUNEVILLER, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On SEPTEMBER 11, 2020, before me, B ROBERSON, Notary Public, personally appeared ROBERT & NUNEVILLER, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE E, whose identity was proven to me on the basis of satisfactory evidence to be the person who to reshe claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

BROBERSON Notary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

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MERS PHONE: 1-888-679-6377