JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2029707653 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/23/2020 05:05 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from STEPHEN KYRJAS AND JENNIFER L. KYRIAS to JPMORGAN CHASE BANK, N.A., dated 12/21/2016 and recorded on 12/35/2016, in Book N/A at Page N/A, and/or as Document 1636519160 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 10-24-209-01 (-0 000

Property Address: 1117 DARROW AVE EVANSTON, IL 60202

Witness the due execution hereof by the owner of said mortgage on 09/16/2020.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele Walliam

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 09/16/2020, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

Loan No.: 1381601016

2029707653 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 1381601016

EXHIBIT A

Land Situated in the County of Cook in the State of IL

Lot 25 in Block 3 in Golee's Re-subdivision of Blocks 4, 5 and 8 in Chase and Piemer's Addition to Evanston, being a Subdivision of the Northwest Quarter of the Northeast Quarter of Section 24 and the South Jownship Of Cook Colling Clerk's Office South Half of the Southwest Quarter of the Southeast Quarter (Except the North 71 1/2 feet thereof) of Section 13, (11) Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.