

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2029707605 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/23/2020 04:37 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MATTHEW STIAK AND ROCIO ARMENDARIZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **11/17/2017** and recorded on **12/07/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1734108020** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-12-411-129-1001**

Property Address: **4958N WESTERN AVE #1 CHICAGO, IL 60625**

Witness the due execution hereof by the owner of said mortgage on **10/16/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**



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Angela Williams  
Vice President

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **09/16/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Mary Blanche - 64436 , Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

Loan No.: 1312850690  
MIN: **100120002001364941**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1312850690

## EXHIBIT A

**Legal Description: PARCEL 1: UNIT 1 IN THE 4958 NORTH WESTERN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 13 (EXCEPT THAT PART TAKEN FOR WIDENING WESTERN AVENUE) IN PETER BARTZEN'S SUBDIVISION OF LOT 22 IN BOWMANVILLE, A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2016 AS DOCUMENT NUMBER 1614744028 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-1 AND PARKING SPACE P-1, BOTH LIMITED COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION RECORDED MAY 26, 2016 AS DOCUMENT NUMBER 1614744028 IN COOK COUNTY, ILLINOIS.**

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