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2029708067

Doc# 2029708067 Fee \$93.00

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 10/23/2020 12:11 PM PG: 1 OF 3

APN/PIN# 15-05-209-042-0000

Space above for Recorder's use

Loan No: 2918350



10476814

CORRECTIVE ASSIGNMENT OF MORTGAGE

This Assignment is being recorded to correct and replace the Assignment recorded on 09/19/2016 as Instrument# 1626350087 in the records of the Clerk of Cook County, IL to correct the Assignor FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, th undersigned, PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MID AMERICA BANK, SUCCESSOR BY MERGER TO FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF WESTCHESTER, whose address is 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342, (ASSIGNOR), does hereby grant, assign and transfer MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, whose address is 1585 BROADWAY NEW YORK, NY 10036, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest unde that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any right due or to become due thereon.

Date of Mortgage: 12/16/1997

Original Loan Amount: \$96,000.00

Executed by (Borrower(s)): JOSE B. PEREZ, A WIDOWER, NOT SINCE REMARRIED & JOSE ARREOLA, MARRIED TO JACQUELINE ARREOLA

Original Lender: 1ST FEDERAL SAVINGS & LOAN ASSOCIATION OF WESTCHESTER

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 97975969 in the Recording District of COOK, IL, Recorded on 12/29/1997.

Legal Description: SEE EXHIBIT "A" ATTACHED

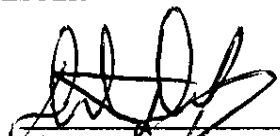
Property more commonly described as: 1621 N 44TH AVENUE, STONE PARK, ILLINOIS 60165

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7-1-2020

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MID AMERICA BANK, SUCCESSOR BY MERGER TO FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF WESTCHESTER


By: JONI L MAYS
Title: ASSISTANT VICE PRESIDENT


Witness Name: DUSTIN DOOLEY

2918350 CIM2018-3 10476814

S Y
P 3
S N
M Y
SC Y
E Y
INT Dr

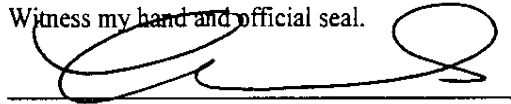
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **OHIO**
 County of **MONTGOMERY**

On 7/11/2020, before me, **Lyndsey Edwards**, a Notary Public, personally appeared **Joni L Maya**, Assistant Vice President of **PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MID AMERICA BANK, SUCCESSOR BY MERGER TO FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF WESTCHESTER**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Ohio that the foregoing paragraph is true and correct. I further certify **Joni L Mays**, Assistant Vice President signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **LYNDSEY EDWARDS**
 My commission expires: **11/4/2023**



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EXHIBIT "A"

LOT 207 (EXCEPT THE NORTH 7 FEET 6 INCHES THEREOF) AND ALL OF LOT 208 IN MEADOWCREEK, A SUBDIVISION OF THE SOUTH 3/8 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF LAKE STREET OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office