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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2029708037 Fee \$93.00

.RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/23/2020 10:51 AM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from IAN BURKOW to JPMORGAN CHASE BANK, N.A., dated May 27, 2015 and recorded on June 4, 2015 in Volume/Book at Page and/or as Document 1515546066 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 14-21-309-084-1004

Property Address: 722 W ALDINE AVE APT 2W, CHICAGO, IL 60657

Witness the due execution hereof by the owner of said mortgage on July 28, 2020.

Power of Attorney for , State of Illinois, County/City of COOK ,

CHASE MORTGAGE TRUST 2016-2 BY JPMORGAN CHASE BANK, N.A., ATTORNEY IN FACT

ARCOLA FREEMAN
Vice President - Document Execution



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On July 28, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of CHASE MORTGAGE TRUST 2016-2 BY JPMORGAN CHASE BANK, N.A., ATTORNEY IN FACT, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT 66396, Notary Public
LIFETIME COMMISSION

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1166120482
Outbound Date: 07/27/20

IL00
08/02/19 TJ

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LEGAL DESCRIPTION

EXHIBIT "A"

UNIT 2W IN THE 720-722 WEST ALDINE CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST HALF OF LOT 6 AND THE WEST 24.75 FEET OF LOT 7 IN EMMA WHITBOLDT'S SUBDIVISION OF LOT 39 OF PINE GROVE SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 24, 2014 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1429722077, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN COOK COUNTY, ILLINOIS.

ALSO, THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G6, STORAGE SPACE NUMBER S8 AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 2W AS ARE SET FORTH IN THE DECLARATION, THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

Commonly known as: 722 W. Aldine Av., #2W, Chicago, IL 60657

14-21-309-028-0000

14-21-309-026-0000

Clerk's Office