## UNOFFICIAL COPY

Doc# 2029710120 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/23/2020 05:28 PM PG: 1 OF 3

(8)

## Full Satisfaction And Release of Mortgage

North Side Federal Savings and Loan Association				Loan Noxxxxx	×7325
a corporation existing u	ender the lays of the Unit	ed States of	America		
	of the payment of the indecented, and of the sur of o				
	and QUIT CLAIM unto Sa				
		0			
of the County of	Cook	and State		linois	, all the
right, title, interest, clai	m or demand whatsoever it	may have acquired	in, through or t	by a certain Mortgage	e dated the
7th day of	February	90	A.D. 20 17	, and recorded in t	the Recorder's Office of
Cook	County, in	the State of	Illinois		, in book
of records, on	page	, as document No	o. 1704749	)14 , a	ind a certain Assignment
of Rents dated the	day of			, and rec	orded in the Recorder's
Office of	Count	y, in the State of		TS	, in
book	of records, on page	, as doc	ument No.	$O_{\kappa}$	, to
PIN #13-30-406-	scribed, as follows, to-wit:				
FIN #15-50-400-	000-0000				CO
					_

Address: 2541 N. Rutherford Avenue, Chicago, IL 60707-2251

situated in the City of Chicago , County of Cook and State of Illinois , together with all the appurtenances and privileges thereunto belonging or appertaining.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

2017 SAF Bank Products, Schaumburg, IL • 1-800-323-3000 • safbankproducts.com

ADDIAY 638 LPE 10/3 BV

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## IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be

signed to these presents by its

Vice

President, and attested by its

Assistant Secretary, this

22nd

day of

September

A.D., 20 20

ATTEST:

Julia G. Castrejon, Assistant Secretary

By Crica africa

STATE OF

Illinois

ss.

, Christine A. Richards

the undersigned, a Notary Public

**COUNTY OF** 

Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Erica A. Yuen

the undersigned, a riotary rubin

personally known to me to be the

Vice

President of

President

a corporation, and Julia G. Castrejor

personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein cet forth.

GIVEN under my hand and Notarial Seal this

day of

22nd

, A.D. 20 **20** 

THIS INSTRUMENT WAS PREPARED BY:

North Side Federal Savings and Loan 5159 N. Clark Street Chicago, IL 60640-2829

CHRISTINE A RICHARDS

OFFICIAL SEAL

Notary Public - State of Illinois

My Commission Expires

November 01, 2023

September

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

LOT 119 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 10 FEET OF LOT 120 IN THE RESUBDIVISION OF LOT 24, IN EACH OP BLOCKS 1, 2, 3, 4, 5 AND 6 AND LOT 28 EACH OF BLOCKS 7 AND 8 IN THE SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOKCOUNTY COOKCOUNTY RECORDER OF DEEDS

COOK COUNTY DEEDS TO RECORDER OF DEEDS TO RECORDER