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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/23/2020 10:59 AM PG: 1 OF 2

PARTIAL RELEASE DEED NO. 4470

Prepared By:

Mike Casper, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

739-41 S. Cuyler LLC
805 Lake St. #368
Oak Park, IL 60301

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 739-41 S. CUYLER LLC, THE PROPERTY AT 739 S CUYLER AVE, OAK PARK, IL 60302, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 15TH Day of APRIL 2019 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1910941048 AND 1910941049 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

PARCEL 1: LOT 19 (EXCEPT THE NORTH 8 1/2 FEET) AND THE NORTH 17 FEET OF LOT 20 IN BLOCK 4 IN FRANKLIN P. WILSON'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number: 16-17-116-035-0000
Address(es) of Premises(es): 739 S CUYLER AVE, OAK PARK, IL 60302

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT, OPERATIONS and attested by its SENIOR VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, and its corporate seal to be hereto affixed, this 4th Day of AUGUST 2020.

By: *Chuck Miller*
Chuck Miller, SVP Operations

Attest: *Maryann Raimondi*
Maryann Raimondi, SVP Commercial RE/Construction Lending

This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, _____ A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHUCK MILLER, personally known to me to be SENIOR VICE PRESIDENT, OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYANN RAIMONDI, personally known to me to be the SENIOR VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT, LOAN OPERATIONS and SENIOR VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 4th Day of August, 2020

Bernadette J Campbell
NOTARY PUBLIC

Commission expires April 10, 2023

