

# UNOFFICIAL COPY

Doc#. 2029720218 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/23/2020 03:19 PM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 4768134480

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LINDA ROBINSON to CITIBANK, N.A. bearing the date 06/24/2013 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1319226123.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/dischARGE of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-29-427-065-1003

Property more commonly known as: 912 WEST FULLERTON UNIT 3, CHICAGO, IL 60614.

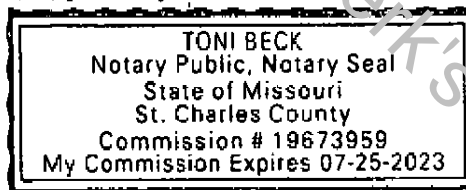
Dated on 09/14/2020 (MM/DD/YYYY)  
CITIBANK, N.A.

By: Michael Paneth  
Michael Paneth Document Control Officer

STATE OF MISSOURI COUNTY OF ST. CHARLES

On 09/14/2020 (MM/DD/YYYY) before me, Toni Beck, a Notary Public in and for said state, personally appeared Michael Paneth as Document Control Officer of CITIBANK, N.A., who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.

Toni Beck  
Toni Beck  
Notary Public - STATE OF MISSOURI  
~~Commission Expires:~~



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 416225471 CITIMORTGAGE, INC. T082009-11:14:05 [C-2] RCNLI1



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Loan Number 4768134480

'EXHIBIT A'

PARCEL 1: UNIT 3 IN 912 WEST FULLERTON AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE WEST 1/2 OF LOT 35 IN THE SUBDIVISION OF THE EAST 10 ACRES OF BLOCK 19 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 19, 1997 AS DOCUMENT NO. 97958385 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF GARAGE SPACE #1, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97958385.



\*416221471\*



\*D0057248964\*

Property of Cook County Clerk's Office