**UNOFFICIAL COPY** 

This instrument was prepared by:
FNBC Bank and Trust
620 W Burlington Ave.
LaGrange, IL 60525
Return to:
Ceres II Properties LLC
5301 Dempster St Suite 300
Skokie IL 60077

Doc#. 2029739134 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/23/2020 12:19 PM Pg: 1 of 2

(Space above this line for Recording Purposes)

## PARTIAL RELEASE OF MORTGAGE

FNBC Bank and Trust (Mortgagee), the holder of that certain mortgage ("Mortgage") executed by Ceres-Oak Lawn, LLC, dated January 9, 2015, recorded on January 23, 2015 as Document No. 1502329081 in the Office of the Recorder/Recorder of Deeds of Cook County, Illinois, having been requested to release a portion of the estate granted to the Mortgagee under said Mortgage, for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, conveys, releases and quitclaims unto Ceres-Oak Lawn, LLC, all the estate, title and interest acquired by Mortgagee under the Mortgage to the property situated in Cook County, Illinois and legally described as follows:

## Legal Description:

UNITS 214 AND PS-10 IN PRAIRIE TOWN CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF OAK LAWN TOWN CENTER, BEING A RESUBDIVISION OF PART OF 31 OCK 6 OF OAK LAWN AND PART OF BLOCK 1 OF MINNICK'S OAK LAWN SUBDIVISION IN THE NORTHWEST 1/4 C F SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" OF THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 0808803114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Address of Property: 9530 Cook Ave, Unit 214 and PS-10, Oak Lawn, IL 60453

**PIN**: 24-09-107-038-1014 and 24-09-107-038-1080

The remaining property described in the Mortgage shall continue to be held under the terms thereof.

NOTICE: FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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## **UNOFFICIAL C**

Dated: 7/28/2020

**FNBC Bank and Trust** 

By: Luke Oosterhouse, Vice President

By:

, 2020 by Luke

Dimitri Karantonis, Vice President

STATE OF ILLINOIS, **COUNTY OF Cook ss:** 

The foregoing instrument was acknowledged before me this Oosterhouse, Vice President and Dimited V

Oosterhouse, Vice President and Dimitri Karantonis, Vice President, of the FNBC Bank and Trust on behalf

of the corporation.

My Commission expires:

OFFICIAL SEAL S'/F (I ANA GILJEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION FAFTHES JUL. 31, 2023 JUL COUNTY CORTS OFFICE

day of