UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2029846078 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/26/2020 09:53 AM Pg: 1 of 3



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****531('SATYANARAYANA" 0030100 742703339 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortuace made and executed by SUMANA SATYANARAYANA and SRIDHAR S ESTURI husband and wife, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 11-08-2012 Recorded: 11-27-2012 as Instrument No. 1233257911, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Marie A Part Hereof

Assessor's/Tax ID No.: 02-15-112-020-0000

Property Address: 753 N.WALDEN DRIVE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute a the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMFANY On September 17th, 2020

Kris Kleehamer, Vice President

RELEASE OF MORTGAGE LOOPY

STATE OF Ohio **COUNTY OF Hamilton**

On September 17th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684

FIFTH THIN

OF COOK COUNTY CLOTH'S OFFICE Prepared By: SALLY KNCX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227

800-972-3030

RELEASE OF MORTGAGE U.S.OFFICIAL COPY

Exhibit A:

PARCEL 1:

THAT PORTION OF LOT 2 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 85.48 FEET ALONG THE WEST LINE OF SAID LOT 2 FOR THE POINT OF BEGINNING THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.97 FEET TO AN EXTERIOR EAST 1.04 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.45 DEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NUMBER 754 AND 757; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 55.99 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.45 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 3.00 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE EAST LINE OF LOT 2: THENCE SOUTH 0.DEGREES 00 MINUTES 00 SECONDS EAST 27.59 FEET ALONG SAID EAST LINE OF LOT 2: THENCE NORTH 501) EGREES 00 MINUTES 00 SECONDS WEST; 61.00 FEET ON A LINE THAT PASSES THROUGH THE CENTERLINE OF A PARTY WALL BEING COMMON TO UNIT NUMBER 753 AND 749 AND ITS PROLONGATION THEREOF TO THE W'.S' LINE OF LOT 2; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 27.49 FEET ALONG SAID WEST LINE (I) THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUS' (E EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 50201697.

COMMONLY KNOWN AS: 753 N WALDEN DRIVE; PALATINE, IL
PIN NUMBER: 02-15-112-020