

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2029855187 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/26/2020 12:26 PM Pg: 1 of 3

**WARREN BURTON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000198829**  
**BENTAO ZOU**  
PO Date: 08/21/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100855758019515953  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**BENTAO ZOU AND FANG ZHANG, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR CALIBER**  
**FUNDING LLC. ITS SUCCESSORS AND ASSIGNS** dated December 3, 2012 calling for the original principal sum  
of dollars (\$150,000.00), and recorded in Mortgage Record, page and/or instrument # 1234546075, of the records  
in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:  
**4595 BRIGANTINE LN, HOFFMAN ESTATES IL - 60192**  
Tax Parcel No. 02-19-135-038-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 18th day of September, 2020.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR CALIBER**  
**FUNDING LLC. ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**CONSUELO A TRAVIS**  
Its **ASSISTANT SECRETARY**

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**1000198829**

**MIN# 100855758019515953 MERS PHONE: 1-888-679-6377**



**BENTAO ZOU**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **18th** day of **September, 2020** ,  
personally appeared **CONSUELO A TRAVIS, ASSISTANT SECRETARY**, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR CALIBER FUNDING LLC. ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ALLEN PENTECOST**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**March 2, 2021**

\_\_\_\_\_  
Notary Public  
**ALLEN PENTECOST**  
My commission expires **3/2/2021**

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**BENTAO ZOU**

**1000198829**

PO Date: **08/21/2020**

## EXHIBIT A

LOT 38 IN BLOCK 2 IN HARPER'S LANDING UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 19, AND A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED PER DOCUMENT NO. 22650177 AND PARTS OF HOWIE IN THE HILLS UNITS 1 AND 2, BOTH BEING SUBDIVISIONS OF PARTS OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office