

UNOFFICIAL COPY

Doc#: 2029855218 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/26/2020 02:25 PM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 08-29-303-009-0000

[Space Above This Line For Recording Data]

Loan No.: 3015613130

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, (herein "Assignee"), whose address is 55 Beattie Place, MS#100, Greenville, SC 29601, a certain Mortgage dated March 31, 2008 and recorded on April 8, 2008, made and executed by KENNETH D ZABOTH, TRUSTEE OF TRUST DATED SEPTEMBER 10, 2002 to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:

Property Address: 670 RUSKIN DR, ELK GROVE VILLAGE, IL 60007

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Twenty Two Thousand and 00/100ths (\$222,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0809901391), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09-16-2020.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Latrice Bell

Its: Vice President-Doc Execution

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 16th day of September 2020, before me appeared Latrice Bell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President-Doc Execution of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Latrice Bell acknowledged the instrument to be the free act and deed of the said entity.

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

(Seal)

[Signature]
Signature of Person Taking Acknowledgment
Vicki C. Knighten
Printed Name
NOTARY PUBLIC
Title or Rank
54231
Serial Number, if any: Lifetime



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EXHIBIT "A"

LOT 9 IN ELK GROVE ESTATES CUSTOM LOTS PARCEL "B" IN SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 4, 1969 AS DOCUMENT 21029437, IN COOK COUNTY, ILLINOIS.

PIN: 08-29-303-009-0000

CKA: 670 RUSKIN DRIVE, ELK GROVE VILLAGE, IL, 60007

Property of Cook County Clerk's Office