

UNOFFICIAL COPY

Doc#. 2029855365 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/26/2020 04:19 PM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0614723013

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JASBIR SINGH CHADCHA AND RAVINDER KAUR CHADCHA** to **BANK OF AMERICA, N.A** bearing the date 01/19/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0603804180**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 6 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 07-35-201-005-0000

Property is commonly known as: 772 BLUEEJAY CIRCLE, ELK GROVE VILLAGE, IL 60007.

Dated this 18th day of September in the year 2020

BANK OF AMERICA, N.A., by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 18th day of September in the year 2020, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 416635582 MRC DOCR T182009-0 :41:58 [C-2] ERCNIL1



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Property of Cook County Clerk's Office