

UNOFFICIAL COPY

Doc#. 2029862010 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/26/2020 09:47 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0494939564

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RICHARD G BLACK, AS TRUSTEE OF THE RICHARD G BLACK LIVING TRUST U/A/D AUGUST 24, 2015** to **WELLS FARGO BANK, N.A.** bearing the date 10/11/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1729234022**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 04-18-203-032-0000

Property is commonly known as: 1734 PROVENANCE WAY, NORTHBROOK, IL 60062.

Dated this 17th day of September in the year 2020

WELLS FARGO BANK, N.A.



WILLIAM ELEAZAR

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 416252728 DOCR T172009-12:42:38 [C-3] ERCNIL1




D0058185295

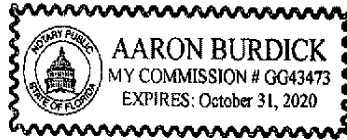
UNOFFICIAL COPY

Loan Number 0494939564

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 17th day of September in the year 2020, by William Eleazar as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 10/31/2020



Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 416252728 DOCR T172009-12:42:38 [C-3] ERCNIL1



D0058185295

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 0494939564

'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 32 IN PROVENANCE SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 1,2 AND 3 LYING EASTERLY OF THE CENTERLINE OF SANDERS ROAD IN COOK COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 2015 AS DOCUMENT NO. 1532229026, LYING NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 32; THENCE SOUTH 48 DEGREES, 22 MINUTES 03 SECONDS WEST ALONG THE NORTHWESTERLY LINE OF SAID LOT, 84.84 FEET TO THE POINT OF BEGINNING OF SAID LINE; THENCE SOUTH 41 DEGREES 06 MINUTES 20 SECONDS EAST 110.17 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT AT A POINT 41.35 FEET SOUTHWESTERLY OF THE SOUTHEASTERLY CORNER THEREOF AND THE POINT OF TERMINUS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DELINEATED AND DEFINED IN THE MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 23, 2015 AS DOCUMENT NUMBER 1535745004 AND AS AMENDED BY FIRST AMENDMENT TO MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JUNE 4, 2016 AS DOCUMENT NUMBER 1617616110 AND AS AMENDED BY SECOND AMENDMENT TO MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED APRIL 4, 2017 AS DOCUMENT NUMBER 1709433188.



416252728



D0058185295

Property of Cook County Clerk's Office