

UNOFFICIAL COPY

Doc#. 2029862020 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/26/2020 09:53 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0423454214

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LEI ZHAO AND JIA JIA** to **WELLS FARGO BANK, N.A.** bearing the date 07/12/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1507950115**.

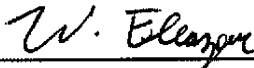
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-29-300-101-0000

Property is commonly known as: 2659 N ASHLAND AVE, #9, CHICAGO, IL 60614.

Dated this 17th day of September in the year 2020
WELLS FARGO BANK, N.A.

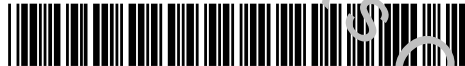


WILLIAM ELEAZAR

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 416252327 DOCR T172009-12:42:22 [C-3] ERCNIL1




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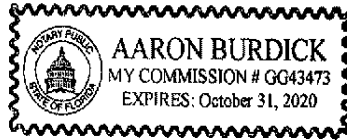
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Loan Number 0423454214

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 17th day of September in the year 2020, by William Eleazar as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 10/31/2020



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 416252327 DOCR T172009-12:42:22 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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Loan Number 0423454214

'EXHIBIT A'

PARCEL 1: THE WEST 44.95 FEET OF THE EAST 48.75 FEET OF LOT 12 (EXCEPT THE SOUTH 2.56 FEET THEREOF) AND THE SOUTH 3.44 FEET OF THE WEST 44.95 FEET OF THE EAST 48.75 FEET OF LOT 11 AND (EXCEPT THAT PART LYING BETWEEN A GROUND ELEVATION OF 12.50 FEET CCD AND A CEILING ELEVATION OF 21.02 FEET CCD) THE NORTH 8.62 FEET OF THE SOUTH 12.06 FEET OF THE WEST 34.28 FEET OF THE EAST 38.08 FEET OF LOT 11) AND (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF NORTH ASHLAND AVENUE) IN MUELLER'S SUBDIVISION OF THE WEST 141.0 FEET OF BLOCK 8 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0323431071 FOR INGRESS AND EGRESS. ALL IN COOK COUNTY, ILLINOIS.



416252327



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Property of Cook County Clerk's Office