

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#: 2029812121 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/26/2020 12:28 PM Pg: 1 of 2

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7600109834**  
**HYUNG D PARK**  
PO Date: 08/31/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**HYUNG D PARK AND ANN L PARK**

to **PNC BANK NATIONAL ASSOCIATION** dated December 26, 2019 calling for the original principal sum of dollars  
(\$198,000.00), and recorded in Mortgage Record , page and/or instrument # 2002416087, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**13513 DEERPATH DR, ORLAND PARK IL - 60462**

Tax Parcel No. 27-02-202-006-000

LOT 6 IN GALLAGHER AND HENRY'S ISHNALA UNIT NUMBER 7, A SUBDIVISION OF PART OF SECTION  
2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 18th day of September, 2020.

**PNC BANK NATIONAL ASSOCIATION**

By

*Karen Borgia*

\_\_\_\_\_  
**KAREN BORGIA**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

**7600109834**

**HYUNG D PARK**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **18th** day of **September, 2020** ,  
personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of  
**PNC BANK NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**