

# UNOFFICIAL COPY

Doc#: 2029812242 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/26/2020 02:26 PM Pg: 1 of 3

Prepared By: Tarun Patel  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 1459121605

Lender ID: 364

MIN: 100070300011906044

MERS Phone #: (888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **SIERRA PACIFIC MORTGAGE COMPANY, INC, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): **EUGENIUSZ LICHOSYT AND ELZBIETA LICHOSYT, HUSBAND AND WIFE**

Original Instrument No: **1926240003** Original Deed Book: **N/A** ORIGINAL DEED PAGE:

**N/A**

Date of Note: **09/17/2019** Original Recording Date: **09/19/2019**

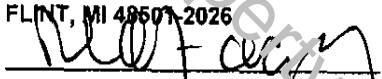
Property Address: **11113 HERITAGE DRIVE, UNIT 3C, PALOS HILLS IL, 60465**

Legal: **SEE ATTACHED EXHIBIT A**

Parcel Identifier No: **23-22-200-085-1023** County: **COOK** State of **Illinois**

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **09/21/2020**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**

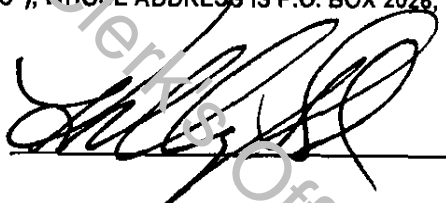
  
By: **DAVID Q FAGAN, VICE PRESIDENT**

STATE OF Illinois  
COUNTY OF LAKE



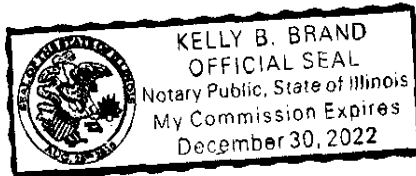
This instrument was acknowledged before me on **09/21/2020** by **DAVID Q FAGAN**, as **VICE PRESIDENT** of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_

**KELLY B BRAND**, Notary Public  
My Commission Expires: **12/30/2022**

Loan Number: 1459121685



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## EXHIBIT A

### PARCEL 1:

UNIT 7-3"C" IN HERITAGE HILLS CONDOMINIUM ASSOCIATION PHASE III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID NORTHEAST QUARTER THENCE SOUTH 00 DEGREES 05 MINUTES 40 SECONDS WEST ALONG THE WEST LINE OF THE EAST 1/2 OF THE SAID NORTHEAST QUARTER, 460.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 70 DEGREES 54 MINUTES 25 SECONDS EAST 237.91 FEET, THENCE SOUTH 24 DEGREES 55 MINUTES 12 SECONDS WEST 164.15 FEET THENCE SOUTH 44 DEGREES 00 MINUTES 17 SECONDS WEST 79.42 FEET THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 100.79 FEET TO THE WEST LINE OF THE EAST 1/2 OF SAID NORTHEAST QUARTER THENCE NORTH 00 DEGREES 05 MINUTES 40 SECONDS EAST ALONG SAID WEST LINE 284.18 FEET, TO THE POINT OF BEGINNING EXCEPTING THEREFROM ANY PART LYING WITHIN THE CIRCUMFERENCE OF A CIRCLE, HAVING A RADIUS OF 60.00 FEET THE CENTER OF SAID CIRCLE BEING DESCRIBED AS A POINT 496.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER AND 231.17 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF SAID NORTHEAST QUARTER

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90492653 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

### PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF 7-3C, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 90492653.