

# UNOFFICIAL COPY

Doc#. 2029812267 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/26/2020 02:59 PM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1502471(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

MIN: 100039034401631850

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **Quicken Loans Inc., its successors and assigns**, the current owner and holder of a certain Mortgage dated 11/20/2019, and executed by **AMBER KUMAR AGGARWAL AND PAYAL GUPTA husband and wife**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for Quicken Loans Inc., its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 12/2/2019, in Book N/A, Page N/A, Document No. 1933646046, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: LOT 5 IN WEXFORD UNIT 2, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 02-27-308-039-0000**

**Commonly known as 5710 HIGHLAND DR, PALATINE IL 60067**

(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 9/12/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR  
QUICKEN LOANS INC., ITS SUCCESSORS AND  
ASSIGNS**

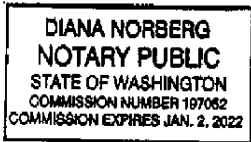
Loan # 0050313683

BY: Michelle Steinmetz  
Michelle Steinmetz, Vice President

STATE OF WASHINGTON        )  
County of Spokane            )

On 09/12/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Diana Norberg  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Diana Norberg  
My commission expire 1/2/2022

Property of Coeur d'Alene County Clerk's Office