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Doc#. 2029812277 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/26/2020 03:07 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: E0650576

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 12-12-307-051



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR E-LOAN, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 27, 2007 executed by TADEUSZ KLUZA, MARRIED, AND GRZEGORZ SZABLA, UNMARRIED, AS TENANTS IN COMMON WITH RIGHTS OF SURVIVORSHIP, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR E-LOAN, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 24, 2008 as Instrument No. 0802436010 in the Office of the Recorder of Deeds of COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 4936 N ORANGE AVE, NORRIDGE, IL 60706

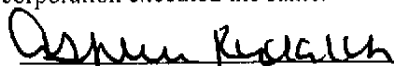
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 05, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


CHRISTY BROWN, VICE PRESIDENT

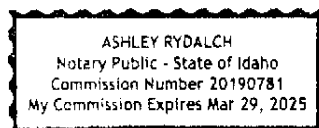
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 05, 2020, before me, ASHLEY RYDALCH, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC



POD: 20200505

BP80707091M - LR - IL



MIN: 100039650006505767

MERS PHONE: 1-888-679-6377

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BP80707091M E0650576 KLUZA

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATES SITUATED IN THE COUNTY OF COOK THE STATE OF ILLINOIS. LOT 22 IN BRICKMAN'S LAWRENCE AVENUE HIGHLAND SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN HENRY JACQUE'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST HALF OF LOT 2 AND THE WEST HALF OF LOT 2 (EXCEPT THE EAST 100 FEET OF THE SOUTH 232 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 3 TO 6 IN HENRY JACQUE'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.