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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2029812221 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/26/2020 02:04 PM Pg: 1 of 3

GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000655201

YANG LIU

PO Date: 08/25/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

YANG LIU SINGLE, NOT PARTY TO A CIVIL UNION AND MELISSA EDDY SINGLE, NOT PARTY TO A CIVIL UNION

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **November 10, 2015** calling for the original principal sum of dollars (**\$373,600.00**), and recorded in Mortgage Record , page and/or instrument # **1532247138**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

165 N CANAL ST # 515, CHICAGO IL - 60606

Tax Parcel No. **17-09-325-009-1015, 17-09-325-009-1626**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **21st** day of **September, 2020**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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YANG LIU


State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **September, 2020** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

AP



ALLEN PENTECOST
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
March 2, 2021

Notary Public
ALLEN PENTECOST
My commission expires **3/2/2021**

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YANG LIU

8000655201

PO Date: **08/25/2020**

EXHIBIT A

PARCEL 1: UNITS 515 AND P-286 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97984169, AS AMENDED, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 08192543 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.