

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Parag Patel
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2029812304 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/26/2020 03:42 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Parag Patel

Lender ID: **E30**
Loan #: **1446399956**
Investor Loan #: **E30**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **DISCOVER BANK**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): THOMAS E. BRIMIE AND DONNA L. BRIMIE, AS TRUSTEES, UNDER THE PROVISION OF A DECLARATION OF TRUST DATED THIS 4TH DAY OF JUNE, 2007, AND KNOWN AS THE "THOMAS E. BRIMIE AND DONNA L. BRIMIE 2007 DECLARATION OF TRUST"

Original Mortgagee(s): **DISCOVER BANK**

Dated: 08/27/2018 Recorded: 09/05/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1824808033

Loan Amount: **\$71500.00**

Legal Description: **THE FOLLOWING DESCRIBED PROPERTY: SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 29 IN BLOCK 27 THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION IN SECTION 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **12-28-213-016**

County: Cook County, State of Illinois

Property Address: 3019 EMERSON ST, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/21/2020**.

**DISCOVER BANK, 1 CORPORATE DRIVE, SUITE
360, LAKE ZURICH, IL, 60047**

By: 

Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **09/21/2020**, before me, **TINA M GOODWIN**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT of DISCOVER BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL, 60047**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TINA M GOODWIN**
My Commission Expires: **07/13/2024**

Drafted By: **Parag Patel**

Property of Cook County Clerk's Office