

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2029817268 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/26/2020 02:06 PM Pg: 1 of 4

CONSUELO A TRAVIS
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000719393
DAMON T SKINNER
PO Date: 08/24/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAMON T SKINNER, AN MARRIED MAN

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **July 29, 2016** calling for the original principal sum of dollars (**\$257,600.00**), and recorded in Mortgage Record , page and/or instrument # **1621655063**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

623W DRUMMOND 2, CHICAGO IL - 60614
Tax Parcel No. **14-28-305-049**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **21st** day of **September, 2020**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

8000719393

DAMON T SKINNER


State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **September, 2020** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

AP



ALLEN PENTECOST
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
March 2, 2021

Notary Public
ALLEN PENTECOST
My commission expires **3/2/2021**

UNOFFICIAL COPY

DAMON T SKINNER

8000719393

PO Date: **08/24/2020**

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: THAT PART OF LOT 4 IN THE SUBDIVISION OF LOT 8 OF COUNTY CLERK'S DIVISION OF OUTLOT "D" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON MAY 29, 1883 AS DOCUMENT NUMBER 472014, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT 4; THENCE SOUTH 15 DEGREES 33 MINUTES 58 SECONDS EAST ON THE EASTERLY LINE OF SAID LOT 4, 14.95 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 85 DEGREES 17 MINUTES 04 SECONDS WEST, 56.64 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 4; THENCE SOUTH 5 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WESTERLY LINE OF SAID LOT 4, 13.79 FEET; THENCE NORTH 85 DEGREES 08 MINUTES 01 SECONDS EAST, 59.18 FEET TO THE EASTERLY LINE OF SAID LOT 4; THENCE NORTH 15 DEGREES 33 MINUTES 58 SECONDS WEST ON THE EASTERLY LINE OF SAID LOT 4, 13.88 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: PERPETUAL EASEMENT FOR PEDESTRIAN INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED MAY 13, 1988 AND RECORDED MAY 26, 1988 AS DOCUMENT 88226289 OVER THE FOLLOWING DESCRIBED LAND:

UNOFFICIAL COPY

THE WESTERLY 3 FEET OF LOT 9 IN SUBDIVISION OF LOT 9 IN COUNTY CLERK'S DIVISION OF OUTLOT DIN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 623 W DRUMMOND PLACE, UNIT#2, CHICAGO, IL 60614. BEING THE SAME PROPERTY AS CONVEYED FROM STACEY R. PHIPPS, AN UNMARRIED PERSON TO DAMON T. SKINNER, AN UNMARRIED PERSON AS DESCRIBED IN GRANT DEED, DOC# 0326826096, DATED 08/28/2003, RECORDED 09/25/2003, IN COOK COUNTY RECORDS.

Cook County Clerk's Office