JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2029825113 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/26/2020 01:37 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CARLY GOLDBERG AND ALEX LOGEAIS to JPMORGAN CHASE BANK, N.A., dated 06/14/2019 and recorded on 06/23/2019, in Book N/A at Page N/A, and/or as Document 1917117029 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-08-310-04 (-) 003

Property Address: 1463 W WINNEMAC AVE #1F CHICAGO, IL 60640

Witness the due execution hereof by the owner of said mortgage on 09/18/2020.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLERT On 09/18/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/r2/r<sup>1</sup> ey acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**MARY BLANCHE** OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436** 

Loan No.: 1376146646

## **UNOFFICIAL COPY**

Loan No: 1376146646

## **EXHIBIT A**

UNIT NUMBER 1463-2E IN THE 1463 WEST WINNEMAC CONDOMINIUM, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 3 IN R. W. MATTESON'S RESUBDIVISION OF THE NORTH 1/2 OF LOT 21 IN A. J. BROWNE'S SUBDIVISION OF THE 23.94 ACRES OF THE SOUTH SIDE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIP AL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP NECORDED AUGUST 28, 2006 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IL UNOIS AS DOCUMENT NUMBER 0624016061, AS AMENDED FROM TIME TO TIME, ALONG WITH TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY. ILLINGIS.