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Doc#. 2029825122 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/26/2020 02:26 PM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 20-12-108-039-1146

Loan No.: 1695154830

ILLINGIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase B.nk, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign transfer and convey, unto NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, (herein "Assignee"), whose address is 55 Beattie Place, MS#100, Greenville, SC 29601, a certain Mortgage dated Mary 31, 2013 and recorded on June 26, 2013, made and executed by KAREN K HARRIS to and in favor of JPMCRGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 5201 S CORNELL AVE APT 25F, CHICAGO, IL 60615

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Eighty Thousand and 00/100ths (\$80,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1317735035), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5537





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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on ________.

Manual Marie	Assignor: JPMorgan Chase Bank, National Association
By	
OJPMorganChase SS	Denise Raff
SEAL SORTH Its	Vice President-Doc Execution
ACKNOWLEDGMENT	
State of Louisiana	§ §
Parish of Ouachita	Š
On this <u>Lay</u> of Cay of Cay	before me appeared , to me personally known, who, being by
me duly sworn (or affirmed) did say that he/she is the <u>Vice President-Doc Execution</u> , of JPMorgan Chase Bank, National Association, and that the seal effect to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that	
Denise Rafi and deed of the said entity.	acknowledged the instrument to be the free act
Janice D. Howard	Ignature of Person Taking Acknowledgment Janice D. Howard
	rinted Name Notary Public
T	itle or Rank
(Seal) S	erial Number, if any:

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5537





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EXHIBIT "A"

STREET ADDRESS: 5201 S CORNELL AVENUE

APT 25F

CHTY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-12-108-039-1146

LEGAL DESCRIPTION:

UNIT 25F IN CORNELL VILLAGE TOWER CONDOMINIUM, AS DELINEATED ON SURVEY OF PART OF BLOCK 18 IN HYDE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE ON THEAST FRACTIONAL 1/4 OF SECTION 11 AND THE NORTH PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 12, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NOTIFE, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS TO FROM TILLIN COOK

COO ATTACHED AS EXALULT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 20829588, AS AMEXIFT FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.