

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2029838046 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/26/2020 10:28 AM Pg: 1 of 3

**COREY WELLMAN**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000694411**  
**MATTHEW R GEORGE**  
PO Date: 08/21/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MATTHEW R GEORGE AND TRACI E RADOCHONSKI BOTH UNMARRIED**  
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **May 16, 2016** calling for the  
original principal sum of dollars (**\$356,250.00**), and recorded in Mortgage Record , page and/or instrument #  
**1614719008**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**1955 N LEAVITT ST #4D, CHICAGO IL - 60647**  
Tax Parcel No. **14-31-304-046-1011**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **17th** day of **September, 2020.**

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



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**CONSUELO A TRAVIS**  
Its **MORTGAGE OFFICER**

# UNOFFICIAL COPY

**8000694411**


**MATTHEW R GEORGE**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **17th** day of **September, 2020** ,  
personally appeared **CONSUELO A TRAVIS, MORTGAGE OFFICER**, of  
**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*MP*  **ALLEN PENTECOST**  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
**March 2, 2021**

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Notary Public  
**ALLEN PENTECOST**  
 My commission expires **3/2/2021**

# UNOFFICIAL COPY

**MATTHEW R GEORGE**

**8000694411**

PO Date: **08/21/2020**

## EXHIBIT A

PARCEL 1: UNIT 4D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARMITAGE-LEAVITT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99826596, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99826596. ADDRESS COMMONLY KNOWN AS: 1955 N. LEAVITT ST, UNIT 4D, CHICAGO, IL 60647