

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Doc#: 2029838160 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/26/2020 12:26 PM Pg: 1 of 2

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Loan #: **100005678**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **1740 W NORTH SHORE INC., an Illinois corporation** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **04/06/2016** Recorded: **05/03/2016**

Instrument: **1612422155** in Cook County, Illinois

Property Address: **1742 W NORTH SHORE AVE, CHICAGO, IL 60626**

Parcel Tax ID: **11-31-406-012-0000**

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **09/18/2020**.

JPMORGAN CHASE BANK, N.A.

By: *Carol Arnett-Harrison*

Name: **Carol Arnett-Harrison**

Title: **Authorized Officer**

STATE OF Texas } s.s.
COUNTY OF Tarrant

On **09/18/2020**, before me, **M Wisner**, Notary Public, personally appeared **Carol Arnett-Harrison, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

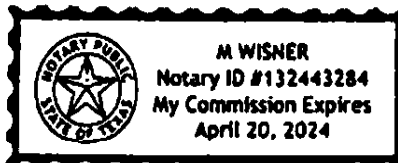
Witness my hand and official seal.

M Wisner

Notary Public: **M Wisner**

My Commission Expires: **04/20/2024**

Commission #: **132443284**



Loan No.: 100005678

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EXHIBIT A Legal Description

For APN/Parcel ID(s): 11-31-406-012
For Tax Map ID(s): 11-31-406-012

LOTS 1, 2, 3, 4 AND 5 IN BLOCK 3 IN WILLIAM L. WALLEN'S ADDITION TO ROGERS PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 2 AND 3 (EXCEPT THE WEST 17 FEET THEREOF CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

P.I.N.: _____

Street Address: _____
