

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Nikul Prajapati
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2029838168 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/26/2020 12:35 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Nikul Prajapati

Lender ID: **B55**
Loan #: **0020909859**
Investor Loan #: **B55**
MIN: **100392411202154525**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BARBARA SPRUTA AND TOMASZ SPRUTA, WIFE AND HUSBAND

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION D/B/A NORTHWESTERN MORTGAGE GROUP, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 07/26/2017 Recorded: 08/01/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1721308067

Loan Amount: **\$232750.00**

Legal Description: LOT 80 IN SHAGBARK HILLS, A SUBDIVISION OF THE EAST 657.08 FEET OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **27-14-110-005**

County: Cook County, State of Illinois

Property Address: 15221 LAWRENCE CT, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/17/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **ARIADNE OHLSON**

Title: **VICE PRESIDENT**

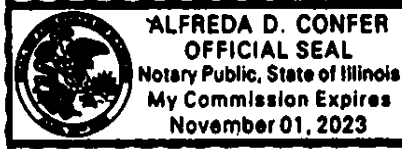
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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **09/17/2020**, before me, **ALFREDA D CONFER**, Notary Public, personally appeared **ARIADNE OHLSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alfreda D. Confer



Notary Public: **ALFREDA D CONFER**

My Commission Expires: **11/01/2023**

Drafted By: **Nikul Prajapati**

Property of Cook County Clerk's Office