

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2029838250 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/26/2020 01:46 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **JOHN L AMBROGI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**, dated **04/29/2015** and recorded on **05/06/2015**, in Book N/A at Page N/A, and/or as Document **1512635004** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **17-04-412-028-1040,17-04-412-028-1438**

Property Address: **1122 N CLARK ST CONDO 3601 CHICAGO, IL 60610**

Witness the due execution hereof by the owner of said mortgage on **09/18/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**

*Rhonda B Bias*

---

Rhonda B Bias  
Vice President

**UNOFFICIAL COPY**

STATE OF Louisiana  
 PARISH OF OUACHITA } s.s.

On **09/18/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

\_\_\_\_\_  
 Mary Blanche - 64436 , Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

Loan No.: 1857709300

MIN: **100031200012213671**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number: 1857709300

## Exhibit A

### Parcel 1:

Unit Nos. 3601 and 532 all in the Elm at Clark Condominium as delineated on a survey of the following described real estate: Lots 8 to 14, both inclusive, in subdivision of block 19 in Bushnell'S Addition to Chicago in Section 4, Township 39 North, Range 14, East of the third principal Meridian, in Cook County, Illinois, and lots 1 to 3 both inclusive and lot 8 in subdivision of lots 15 to 17 both inclusive in block 19 of Bushnell'S addition to Chicago in Section 4, Township 39 North, range 14, East of the third principal Meridian, in Cook County, Illinois; which survey is attached as appendix "A" to the declaration of condominium recorded as document number 99422628; together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

### Parcel 2:

Easements for the benefit of parcel 1 for ingress, egress, use, and enjoyment, as set forth in the declaration of covenants, conditions, restrictions and reciprocal easements recorded May 3, 1999 as document number 99422627.