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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2029838273 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/26/2020 02:02 PM Pg: 1 of 3

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000393098
DINKO TODOROV
PO Date: 08/21/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100052211017176924
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DINKO TODOROV AND TSONKA TODOROVA, HUSBAND AND WIFE
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR**
FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION ITS SUCCESSORS AND
ASSIGNS dated September 30, 2013 calling for the original principal sum of dollars (**\$107,600.00**), and recorded in
Mortgage Record , page and/or instrument # 1328334070, of the records in the office of the Recorder of **COOK**
COUNTY, ILLINOIS, more particularly described as follows, to wit:
675 PEARSON STREET APT 502, DES PLAINES IL - 60016
Tax Parcel No. 09-17-416-029-1028

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 21st day of September, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FRANKLIN
AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION ITS SUCCESSORS AND ASSIGNS

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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1000393098

MIN# 100052211017176924 MERS PHONE: 1-888-679-6377


DINKO TODOROV

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **September, 2020**, personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

AP
 **ALLEN PENTECOST**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
March 2, 2021

Notary Public
ALLEN PENTECOST
My commission expires **3/2/2021**

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DINKO TODOROV

1000393098

PO Date: **08/21/2020**

EXHIBIT A

UNIT 1-502 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST 1/4 OF SECTION 16, AND PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P1-61 AND STORAGE SPACE NUMBER S1-61, AS LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM