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Doc#. 2029946010 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 10/27/2020 09:01 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0078806205

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by **SOFIA GALARZA** to **PCM MORTGAGE, LLC** bearing the date 08/17/2007 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0723942071**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 13 AND 14 IN COUNSELM N'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, LLINOIS

Tax Code/PIN: 20-08-102-042-0000, 20-08-102-043-0000

Property is commonly known as: 4744 SOUTH BISHOF STREET, CHICAGO, IL 60609.

Dated this 18th day of September in the year 2020 WELLS FARGO BANK, N.A.

JUSTICE VOAKAM

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNT

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2029946010 Page: 2 of 2

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Loan Number 0078806205

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of September in the year 2020, by Justice Yoakam as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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