UNOFFICIAL CO

Doc#. 2029946575 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds

Date: 10/27/2020 04:04 PM Pg: 1 of 3

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1068550106

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by RONALD L MAXWELL to ALLIANT CREDIT UNION bearing the date 07/26/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1829046002.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-31-205-026-1010

Property is commonly known as: 2221 N LISTEL AVE APT 3A, CHICAGO, IL 60614-2919.

Dated this 22nd day of September in the year 2020 ALLIANT CREDIT UNION

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 416372058 UAERC DOCR T222009-01:08:00 [C-3] ERCNIL1

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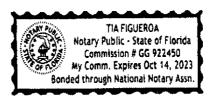
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Loan Number 1068550106

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of September in the year 2020, by Kostadina Eisele as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(4/2023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T222009-01:08:00 [C-3] ERCNIL1 UAERC 416372058 UAERC



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Loan Number 1068550106

'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT NUMBER 3A, IN TANNERY LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 18 THROUGH 20 IN BLOCK 5 IN FULLERTON'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99192692; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 'GARAGE SPACE' LIMITED COMMON ELEMENT DEL.
2691. P.S.
CELLASCA
416372058

COMPANY

C FOR UNIT 3A, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99192671. PARCEL 3: EASEMENT FOR THE INGRESS, EGRESS AND VEHICULAR TRAFFIC FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 99192691.



