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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2029946501 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/27/2020 03:22 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **VASI T KOUFIS** to **JPMORGAN CHASE BANK, N.A.**, dated **10/13/2011** and recorded on **01/10/2012**, in Book **N/A** at Page **N/A**, and/or as Document **1201040005** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **07-33-105-013-0000**

Property Address: **1194 REGENCY DR SCHAUMBURG, IL 60193**

Witness the due execution hereof by the owner of said mortgage on **09/22/2020**.

JPMORGAN CHASE BANK, N.A.

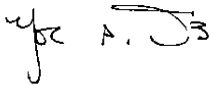


Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **09/22/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1606581522

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Loan Number: 1606581522

Exhibit A

THAT PART OF LOT 17 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NO. 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT SOUTHWEST CORNER OF SAID LOT 17; THENCE NORTH 01 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 17 A DISTANCE OF 158.12 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 01 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 17 A DISTANCE OF 24.49 FEET; THENCE SOUTH 42 DEGREES 57 MINUTES 27 SECONDS EAST 191.55 FEET TO A POINT ON A CURVE, BEING THE SOUTHERLY LINE OF SAID LOT 17; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, BEING THE SOUTHERLY LINE OF LOT 17, BEING CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 220.00 FEET, HAVING A CHORD BEARING OF SOUTH 56 DEGREES 03 MINUTES 34 SECONDS WEST FOR A DISTANCE OF 17.22 FEET; THENCE NORTH 42 DEGREES 57 MINUTES 27 SECONDS WEST 171.22 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office