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Doc#. 2029955359 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/27/2020 03:04 PM Pg: 1 of 2

MB073120-3

Prepared by & refurn to:

Millennium Bank

2077 Miner St. Des Plaines, IL 60016

(847) 296-9500

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MILLENNIUM BANK of the County of Cook and State of Illinois, does hereby certify that a certain Indenture of Mortgage and Assignment of Rents bearing date the 21 day of May 2018 is mide and executed between Altaf Bukhari to MILLENNIUM BANK of the second part, and recorded in the Recorder's Office of Cook County, In the State of Illinois, on the 01 day of June 2018 as Document Numbers 1815249002 and 1815249003 with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

THE WEST 25.84 FEET OF EAST ½ OF LOT 45 (EXCEPTING THEREFROM THE EAST 8 FEET OF THE WEST 16 FEET OF THE SOUTH 18 FEET THEREOF) IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST ½ OF THE NORTHEAST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1961 AS DOCUMENT 1972880, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 9063 Terrace place, Des Plaines, IL 60016. The Real property tax identification number is 09-15-213-048-0000.

MILLENNIUM BANK

Salil Mishra, Chief Lending Officer

ATTEST:

David Spielman, Assistant Vice President

Senior Credit Analyst

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STATE OF ILLINOIS)) SS.		
COOK COUNTY)		•
Sail Mishra, and David Sprespectively, of MiLL-NNIUM subscribed to the foregoing in signed, sealed and delivered therein set forth.	lelman, as vice preside BANK, personally know strument, appeared before said instrument as their	nt, and vice president, and vice president, and to me to be the same ore me this day in personate and voluntary act, for the same of the s	persons whose names are n and acknowledge that they
Given under my hand	And seet this	_day of	<u> </u>
Notary Public My Commission Expires On	(1.31.97-	Dung.	OPFICIAL SEAISEAL) DENISE M LAWRENZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/21/22
,		Con	
		. *	C