

UNOFFICIAL COPY

Send All Notices to Assignee

RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
1000 BLUE GENTIAN RD
SUITE 200
EAGAN, MN 55121

Doc#: 2029962009 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/27/2020 09:22 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9289-016
PO BOX 1629
EAGAN MN 55121-4400

Prepared By:
JACK CARPENTER

MIN: 100190825300167226
MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHSTAR FUNDING, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SASCO MORTGAGE LOAN TRUST 2006-WF2, 60 LIVINGSTON AVENUE, ST. PAUL, MN 55107**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$150000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 04/03/2006 and recorded on 05/15/2006, as Instrument No. 0613520193

Legal Description: **LOT 84 IN S.T. GUNDERSON AND SON'S GREEN FIELDS ADDITION TO OAK PARK, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **1000 BELLEFORTE OAK PARK, IL 60302**
Parcel Identifier No: **16-06-115-012-0000**

Original Mortgagor: **STEVEN WITTENBERG, MARRIED MAN AND MICHAEL P. WITTENBERG AND ALYSE S. WITTENBERG**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHSTAR FUNDING, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**
Date: **09/22/2020**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHSTAR FUNDING, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

By: *Loletha Elaine Palmer*

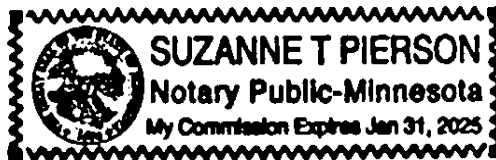
LOLETHA ELAINE PALMER, Assistant Secretary

STATE OF MN }
COUNTY OF Dakota } ss.

On 09/22/2020 before me, **SUZANNE T PIERSON**, a Notary Public, personally appeared **LOLETHA ELAINE PALMER**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHSTAR FUNDING, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Suzanne T Pierson

SUZANNE T PIERSON, Notary Public
My Commission Expires: 01/31/2025



0bbb3619