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Doc#: 2029962108 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/27/2020 11:02 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 4500886556

[EBO FHA FLOW 31 MIDFIRST]

PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE

MONROE, LA 71203

WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST

AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. (208) 528-9895

PARCEL NO. 16-06-310-032-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION located at 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, that certain Real Estate Mortgage dated DECEMBER 03, 2010, executed by DAVID K BUOSCIO, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 16, 2010 as Document/Instrument No. 1035048010; MODIFICATION RECORDED ON 03/10/2015 AS DOCUMENT/INSTRUMENT # 1506915041. in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

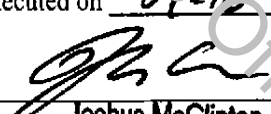
LEGAL DESCRIPTION: LOT 1 (EXCEPT THE EAST 50 FEET AND EXCEPT THE NORTH 40 FEET THEREOF) IN BLOCK 7 IN WILLIAM C. REYNOLD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P.I.N.: 16-06-310-032-0000 C.K.A.: 740 N. FOREST AVE, OAK PARK, IL 60302

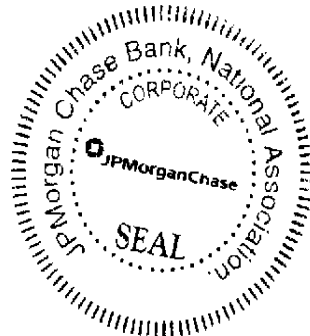
PROPERTY ADDRESS: 740 FOREST AVE, OAK PARK, IL 60302

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 09-16-2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name:  Joshua McClinton
Title: Vice President-Doc Execution



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MIN: 100749500740246700



MERS PHONE: 1-888-679-6377

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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 09-16-2020, before me appeared Joshua McClinton, to me personally known, who, being by me affirmed, did say that he is the Vice President-Doc Execution, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Joshua McClinton acknowledged the instrument to be the free act and deed of the entity.

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Vicki C. Knighten (COMMISSION EXP.
Lifetime)

NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 54231

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Property of Cook County Clerk's Office