

# UNOFFICIAL COPY

Doc#. 2029903039 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/27/2020 09:57 AM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1530286(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **FIRST NORTHERN CREDIT UNION**, the current owner and holder of a certain Mortgage dated 5/5/2017, and executed by **JANA M SCHROEDER**, as trustee under the provisions of a trust agreement known as the **Jana M Schroeder Declaration of Trust, dated January 31, 2007**, as Mortgagor(s), and **FIRST NORTHERN CREDIT UNION**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 5/24/2017, in Book NA, Page NA, Document No. 1714417068, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: Lot 14 In Block 4 In Resubdivision Of Lot 6 In Block 3, Lots 6 And 7 Of Block 4, Lots 1 And 2 Of Block 5, Block 7 And Part Of Block 6 In Carney's Addition To Harlem In The Northeast Quarter (1/4) Of The Northeast Quarter (1/4) Of Section 13, Township 30 North, Range 12 East Of The Third Principal Meridian, In Cook County, Illinois.**

**PIN: 15-13-204-012-0000**

**Commonly known as 438 HANNAH AVE, FOREST PARK IL 60130**

(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 9/17/2020

FIRST NORTHERN CREDIT UNION

Loan # 21829429

BY:

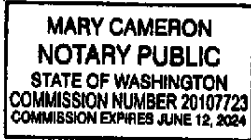


Brian Thompson, Vice President, Authorized Signor  
for FIRST NORTHERN CREDIT UNION

STATE OF WASHINGTON        )  
County of Spokane            )

On 09/17/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which he person(s) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Mary Cameron

My commission expire

6/12/2024

County of Cook County Clerk's Office