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When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2029904108 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/27/2020 02:28 PM Pg: 1 of 3

Loan Number 9902507054
Investor ID H53

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 43201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/13/2011, and made by LUIS A. MARRON, MARRIED TO ALMA R. HERNANDEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 1116433071.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Parcel ID Number: 19-10-409-036

Property commonly known as: Property more commonly known as: 5201 S TRIPP AVE, CHICAGO, IL 60632

Dated this 21st day of September in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

By: 
Laura A. Castlen
VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 414585082 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN
100348677303020014 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
T192009-12:12:15 [C-2] EFRMIL1



D0058448983

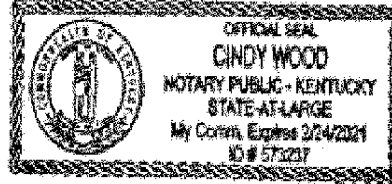
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Loan Number 9902507054
Investor ID H53

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 21st day of September in the year 2020 by Laura A. Castlen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Cindy Wood
Cindy Wood
Notary Public - STATE OF KENTUCKY
Commission expires: 02/24/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

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T192009-12:12:15 [C-2] EFRMIL1



D0058448983

Cook County Clerk's Office

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Exhibit A

ALL THAT PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND IN COOK COUNTY, ILLINOIS WHICH LIES NORTH WESTERLY OF A LINE WHICH IS NORTH WESTERLY OF PARALLEL WITH DISTANCE 25 FEET BY RECTANGULAR MEASUREMENT FROM THE CENTER LINE OF THE MOST NORTHERLY TRACT OF THE INDIANA HARBOR BELT RAILROAD COMPANY AS NOW LOCATED AND CONSTRUCTED SAID PARCEL IS DESCRIBED AS FOLLOWS: ALL OF THAT PART OF THE SOUTH 280 FEET OF THE NORTH 346 FEET OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 18 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT A POINT 33 FEET WEST OF THE NORTH EAST CORNER OF SAID SOUTH 280 FEET, THENCE WESTERLY 267.44 FEET THENCE SOUTHERLY 153.4 FEET AT RIGHT ANGLES TO LAST DESCRIBED COURSE, THENCE NORTHEASTERLY TO A POINT IN A LINE 33 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SOUTH 280 FEET 16.85 FEET SOUTH OF THE PLACE OF BEGINNING, THENCE NORTH TO THE PLACE OF BEGINNING,

ALSO

ALL THAT PART OF THE FOLLOWING DESCRIBED LOT WHICH LIES NORTHWESTERLY OF A LINE WHICH IS NORTH WESTERLY OF PARALLEL WITH AN DISTANCE 25 FEET BY RECTANGULAR MEASUREMENT FROM THE CENTER LINE OF THE MOST NORTHERLY TRACK OF THE INDIAN HARBOR BELT RAILROAD COMPANY AS NOW LOCATED AND CONSTRUCTED SAID LOT BEING DESCRIBED AS FOLLOWS: LOT 24 (EXCEPT THAT PART, IF ANY, TAKEN FOR WIDENING OF TRIPP AVENUE) IN BLOCK 4 IN ARCHER HEIGHTS, A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 18 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS