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Recording Requested/Prepared By:
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Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 2029910130 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/27/2020 03:49 PM Pg: 1 of 3

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 297394 "GOVINDARAJ COIMBATORE SRIRAM" COOK COUNTY RECORDER, ILLINOIS
MIN #:100725501180003229 CLEMERS PHONE #: 1-888-679-6377

Dated: **September 21, 2020**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by GOVINDARAJ COIMBATORE SRIRAM AND MADHU MIA IYER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS, ITS SUCCESSORS AND ASSIGNS dated JULY 16, 2018 calling for the original principal sum of dollars (\$396,000.00), and recorded on JULY 19, 2018 in and/or instrument # 1820004017, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$396,000.00

Tax Parcel ID: 07-22-410-021-0000

Property Address: 328 SUMMIT DRIVE, SCHAUMBURG, ILLINOIS 60193 Township: COOK COUNTY - TREASURER

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 21st day of September, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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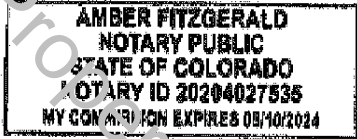
By: Allison Kamstra

ALLISON KAMSTRA
ASSISTANT VICE PRESIDENT

State of **COLORADO**
County of **DOUGLAS**

On **September 21, 2020**, before me, **Amber Fitzgerald** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public
Amber Fitzgerald
My commission expires August 10, 2024
Notary ID: 20204027535
DAN # 20204027535 - 64819

(This area is for notarial seal)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Exhibit "A"

Legal Description

LOT 21 IN BLOCK 6 OF LEXINGTON VILLAGE UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS.

PIN #: 07-22-410-021-0000

Property of Cook County Clerk's Office