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When Recorded Return To:

Mike Woodcock
IBFS
456 Fulton St., Suite 370
Peoria, IL 61602

Doc#: 2029917385 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/27/2020 03:54 PM Pg: 1 of 3

SBA Loan Name: O'HARE PAINTBALL PARK LLC
SBA Loan Number: 7447665010

Limited Power of Attorney to Prepare & Execute Lien Release Instruments

ILLINOIS BUSINESS FINANCIAL SERVICES is a Certified Development Company ("CDC"), certified by the United States Small Business Administration ("SBA") to participate in the SBA loan program designed to help small businesses finance the purchase or construction of a long-term fixed asset ("Asset") such as real estate, buildings, and equipment (the "504 Program").

In accordance with 504 Program rules, CDC used the proceeds of a debenture guaranteed by SBA ("Debenture") to partially finance a borrower's purchase of an Asset (the "CDC loan") which is secured by a lien on the Asset and other borrower property as deemed appropriate by the CDC (the lien on the Asset and other borrower property is hereinafter referred to collectively as "Liens"). In consideration of SBA's guaranty of the CDC Debenture, CDC, among other things, (1) assigned to SBA the Liens and the note underlying the CDC loan and (2) agreed to continue to service the CDC loan.

Borrower has paid the CDC loan in full as evidenced by a notice from Wells Fargo Bank. SBA hereby authorizes CDC to, as either SBA's agent or attorney-in-fact, prepare, sign, file and or record on SBA's behalf, without SBA's review and approval, documents necessary to release SBA's lien interest in the Asset and any other borrower or guarantor property securing the repayment of this loan upon which the agency has a lien or security interest. SBA hereby authorizes the CDC to stamp the Note as "Paid in Full", if required by local law, rule or custom.

SBA, as principal, further authorizes CDC officers authorized to sign documents on behalf of the CDC, as attorneys-in-fact, to sign and file and to record lien releases in connection with the subject loan as well as make delivery to the party legally entitled thereto.

This authorization does not limit in any manner the duties, obligations, and responsibilities of CDC to SBA and the authorization may be rescinded in writing at any time in the sole discretion of SBA.

ADMINISTRATOR, UNITED STATES
SMALL BUSINESS ADMINISTRATION,
AN AGENCY OF THE UNITED STATES

By



Gary A. Marshall
Assistant Center Director

07/01/2020

(Date)

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

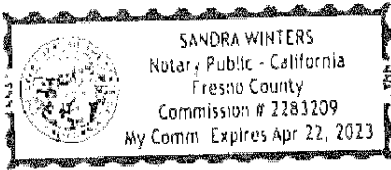
State of California)
)
County of Fresno)

On July 2, 2020 before me, Sandra Winters, a Notary Public, personally appeared Gary A. Wamhof, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Sandra Winters



This instrument prepared by:

U.S. Small Business Administration
Fresno Commercial Loan Service Center
801 R Street, Suite 101
Fresno, CA 93721

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Order No.: CCH1904502LD

For APN/Parcel ID(s): 02-24-400-016-0000 and 02-24-400-019-0000

Parcel 1:

The North 22.5 feet of the part of the South East 1/4 of Section 24, Township 42 North, Range 10 East of the Third Principal Meridian, described as follows:

beginning at a point in a line drawn 1484.34 feet West of and parallel with the East Line of the said South East 1/4, which point is a distance of 803.38 feet South of the North Line of the said South East 1/4; thence South along the said parallel line a distance of 1,140.93 feet to a point which is a distance of 439.57 feet, North of the intersection of said parallel line, with the Northerly right of way line of the Northwest Highway, by document number 11113034; thence West perpendicular to the last described parallel line, a distance of 231.40 feet to the East Line of Consumers Avenue, as shown on the Plat recorded December 30, 1963, as document number 19010004; thence North along the East Line of the said Consumers Avenue, a distance of 1,140.59 feet to the intersection of Said Line, with a line drawn a distance of 803.38 feet, South of and parallel with the North Line of said South East 1/4; Thence East along said parallel line, a distance of 231.40 feet to the point of beginning, all in Cook County, Illinois.

Parcel 2:

The East 338 feet of the South 402 feet, as measured along the East Line of that part of the South East 1/4 of Section 24, Township 42 North, Range 10 East of the Third Principal Meridian, described as follows:

beginning at a point in the North Line of the South East 1/4 of said Section 24, which point is a distance of 1,484.34 feet West of the Northeast corner of Said South East 1/4, thence West along the North Line of the said South East 1/4, a distance of 813.4 feet; thence South along a line drawn parallel with the East Line of said South East 1/4, a distance of 803.38 feet; Thence East along a line drawn parallel with the North Line of said South East 1/4, a distance of 522.0 feet to the West Line of Consumers Avenue, as shown on the Plat recorded December 30, 1963, as document number 19010004; thence North along the West Line of Said Consumers Avenue; a distance of 30.0 feet to the North Line of Said Consumers Avenue; Thence East along the North Line of said Consumers Avenue, a distance of 60 feet to the East Line of Said Consumers Avenue; thence South along the East Line of Said Consumers Avenue, a distance of 30 feet; Thence East along a line, drawn parallel with the North Line of the said South East 1/4, a distance of 231.4 feet, to the intersection of Said Line, with a line, drawn 1484.34 feet West of and parallel with the East Line of said South East 1/4; thence North along said parallel line a distance of 803.38 feet to the place of beginning, (except that part taken for Consumers Avenue), in Cook County, Illinois.

Address: 501-519 S. Consumers Ave., Palatine, IL 60074