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Doc#. 2029917386 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/27/2020 03:54 PM Pg: 1 of 4

RELEASE DEED

This Document Prepared by and Return to:

MICHAEL WOODCOCK

ILLINOIS BUSINESS FINANCIAL SERVICES

456 Fulton St., SUITE 370

PEORIA ILLINOIS IL 61602

CC ME 11/20/2020
NT 1 of 1

SBA LOAN NUMBER: 744-766-5099

RELEASE DEED

KNOW TO ALL PERSONS that the UNITED STATES SMALL BUSINESS ADMINISTRATION of the United States Government for and in consideration of the sum Of Ten Dollars (\$10.00) and other good and valuable consideration CONVEY(S), RELEASES(S) and QUICKCLAIM(S) to Congine, LLC, all the right, title, interest, claim, demand, whatsoever the undersigned may have acquired in, through, or by a certain Mortgage bearing the date of May 29, 2015 and recorded on May 29, 2015, in the Recorder's Office of COOK County, Illinois, as Document No. 1514949140; which mortgage was assigned to the U. S. Small Business Administration, an agency of the U. S. Government by assignment dated and recorded May 29, 2015 in the COOK County Recorder's office as document number 1514949141, its assignment of leases and rents recorded May 29, 2015 in the COOK County Recorder's office as document number 1514949142 and by a certain Third Party Lender Agreement bearing the date of May 29, 2015 and recorded on May 29, 2015, in the Recorder's Office of COOK County Illinois as Document No. 1514949143, to the following described real estate:

See attached legal description. Exhibit "A"

Permanent Index No. Parcel 1 #02-24-400-016-0000/ Parcel 2 #02-24-400-019-0000

Property Address: 501-519 S. Consumers Ave., Palatine, IL 60074

Date this 19 day of August, 2020.



BY MARISA RANDLE, AS ATTORNEY IN FACT FOR THE

UNITED STATES SMALL BUSINESS ADMINISTRATION

AS EVIDENCE BY THE ATTACHED LIMITED POWER OF ATTORNEY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

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EXHIBIT "A" Legal Description

Parcel 1:

The North 23.5 feet of the part of the South East 1/4 of Section 24, Township 42 North, Range 10 East of the Third Principal Meridian, described as follows:

beginning at a point in a line drawn 1484.34 feet West of and parallel with the East Line of the said South East 1/4, which point is a distance of 803.38 feet South of the North Line of the said South East 1/4; thence South along the said parallel line a distance of 1,140.93 feet to a point which is a distance of 439.57 feet, North of the intersection of said parallel line, with the Northerly right of way line of the Northwest Highway, by document number 11113034; thence West perpendicular to the last described parallel line, a distance of 231.40 feet to the East Line of Consumers Avenue, as shown on the Plat recorded December 30, 1963, as document number 19010004; thence North along the East Line of the said Consumers Avenue a distance of 1,140.59 feet to the intersection of Said Line, with a line drawn a distance of 803.38 feet, South of and parallel with the North Line of said South East 1/4; Thence East along said parallel line, a distance of 231.40 feet to the point of beginning, all in Cook County, Illinois.

Parcel 2:

The East 338 feet of the South 402 feet, as measured along the East Line of that part of the South East 1/4 of Section 24, Township 42 North, Range 10 East of the Third Principal Meridian, described as follows:

beginning at a point in the North Line of the South East 1/4 of said Section 24, which point is a distance of 1,484.34 feet West of the Northeast corner of said South East 1/4; thence West along the North Line of the said South East 1/4, a distance of 813.4 feet; thence South along a line drawn parallel with the East Line of said South East 1/4, a distance of 803.38 feet; thence East along a line drawn parallel with the North Line of said South East 1/4, a distance of 522.0 feet to the West Line of Consumers Avenue, as shown on the Plat recorded December 30, 1963, as document number 19010004; thence North along the West Line of Said Consumers Avenue; a distance of 30.0 feet to the North Line of Said Consumers Avenue; Thence East along the North Line of said Consumers Avenue, a distance of 60 feet to the East Line of Said Consumers Avenue; thence South along the East Line of Said Consumers Avenue, a distance of 30 feet; Thence East along a line, drawn parallel with the North Line of the said South East 1/4, a distance of 231.4 feet, to the intersection of Said Line, with a line, drawn 1484.34 feet West of and parallel with the East Line of said South East 1/4; thence North along said parallel line a distance of 803.38 feet to the place of beginning, (except that part taken for Consumers Avenue), in Cook County, Illinois.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Chicago Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; a counter-signature by the Company or its issuing agent that may be in electronic form.

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ALTA Commitment for Title Insurance (08/01/2016)

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ALL-PURPOSE ACKNOWLEDGMENT

State/Commonwealth of VIRGINIA)

City County of Chesterfield)

On 08/19/2020 before me, Larica Lorraine Coston,
Date *Notary Name*

personally appeared Marisa Randle
Name(s) of Signer(s)

personally known to me -- OR --

proved to me on the basis of the oath of _____ -- OR --
Name of Credible Witness

proved to me on the basis of satisfactory evidence: driver license
Type of ID Presented

to be the individual(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and by proper authority, and that by his/her/their signature(s) on the instrument, the individual(s), or the person(s) or entity upon behalf of which the individual(s) acted, executed the instrument for the purposes and consideration therein stated.

WITNESS my hand and official seal.



Notary Public Signature: Larica Lorraine Coston

Notary Name: Larica Lorraine Coston

Notary Commission Number: 7861086

Notary Commission Expires: 08/31/2024

Notarized online using audio-visual communication

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document: Release Deed from Illinios Business Financial Services

Document Date: 08/19/2020 Number of Pages (w/ certificate): 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer Title: _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian of Conservator

Other: _____

Signer Is Representing: _____

Corporate Officer Title: _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian of Conservator

Other: _____

Signer Is Representing: _____