## **UNOFFICIAL COPY**

Doc#. 2029935089 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/27/2020 10:53 AM Pg: 1 of 2

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 00003000424731

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL NAY
IDAHO FALLS, ID 85402
PH. 208-528-9895
PARCEL NO. 12-13-210.042 JC30



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATION AL ASSOCIATION N.D., located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 12, 2005 executed by JOSEPH A RUSSO AND CATHLEEN A RUSSO, REVOCABLE LIVING TRUST UNDER TRUST AGREEMENT DATED 05/20/97, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION N.D., Original Mortgagee, and recorded on JANUARY 11, 20% as Instrument No. 0601121078 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 7373 W LELAND AVE, HARWOOD HEIGH S POST, IL 60706

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 17, 2020.

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D.

ERICFERGUSCA, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On SEPTEMBER 17, 2020, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) NOTARY PUBLIC



POD: 20200901 US8090119IM - LR - IL



Page 1 of 2

## **UNOFFICIAL COPY**

US8090119IM-00003000424731-RUSSO

## LEGAL DESCRIPTION

LOT 46 AND THE EAST 0.66 FEET OF LOT 47 IN M.G. ELLIS' RESUBDIVISION OF LOT 6 IN C.R. BALL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 25.4 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF 13, AL MEI.
COLINER CLORES OFFICE SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.