## **UNOFFICIAL COPY**

Doc#. 2029938027 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 10/27/2020 09:48 AM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8001553224

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GLORIA KANG AND JOSEPH KANG to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CBC NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 04/18/2014 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 14114554032.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 10-31-100-018-1036

Property is commonly known as: 7071 WEST TOUFY AVENUE APT 506, NILES, IL 60714.

Dated this 18th day of September in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CBC NATIONAL BANK, ITS SUCCESSORS AND ASSIG'S

DROSSWOG DIANA ROSSWOG VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 416387621 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 100809480000735162 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR [182009-01:02:18 [C-3] ERCNIL1





\*D0058313810\*

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Loan Number 8001553224

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of September in the year 2020, by Diana Rosswog as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR CBC NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 10/31/2029



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

PNMRC 416387621 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100809480000735162 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T182009-01:02:18 [C-3]





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#### 'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: PARCEL 1: UNIT 506 IN THE RENAISSANCE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE DESCRIBED PARCEL REAL ESTATE: THAT PART OF LOT 1 IN PONTARELLI'S RENAISSANCE SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96983057, DESCRIBED FOLLONS; COMMENCING AT THE CORNER OF SAID LOT 1, SAID POINT BEING ON THE SOUTH RIGHT OF WAY LINE OF TOUHY AVENUE; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 396.81 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 25.28 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 107.33 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 280.85 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 107.33 FEET; THENCE NORTH 00 DEGREES MINUTES 00 SECONDS WEST, 280 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION RECORDED APRIL 29, 1999 AS DOCUMENT 99414111 TOGETHER ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF INDOOR PARKING SPACE P78 AND INDOOR STORAGE SPACE S78 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. PARCEL, 3: EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO RENAISSANCE CONDOMINIUM MASTER ASSOCIATION RECORDED MARCH 18, 1997 AS DOCUMENT 97185454.



DOX COUNTY CORTY OFFICE